

**Contract for Exhibit Space – March 23 – 26, 2017**

**Exhibitor Information**



Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

*Street Address*

*City*

*State*

*ZIP Code*

Billing Address: (if different than above) \_\_\_\_\_

Office Phone: ( ) \_\_\_\_\_ Cell Phone: ( ) \_\_\_\_\_

Contact Email: \_\_\_\_\_

Website: \_\_\_\_\_

**Rate Information**

A 25% Deposit is due with signed contract. **Balance due by Feb. 28, 2017.** Payments must be made payable: The Wharf Boat & Yacht Show or paid with a credit card authorization form (plus a 3.5% cc fee). There is a 5% discount if you execute a contract by **November 1, 2016.** If you are a 2016/2017 member of the Central Gulf Marine Trades Association, take a 5% discount on your total.

Space assignment will be made once signed contract and deposit have been made by exhibitor.

**NEW - Lifestyle & Marine Center (Indoor)**

\*\*All Exhibit Electricity - \$60 per 110 outlet\*\*

**Booth Space (includes pipe and drape):**

- Single Booth # \_\_\_\_\_ \$650 per
- Multiple Booths #'s \_\_\_\_\_ \$600 per

**Bulk Space (20' x 90' max – A1/A9 or D11/D19)**

- Space # \_\_\_\_\_ \$2.50 pr sq ft

**Outdoor Booth & Bulk Space (tent not included)**

- 10' x 10' Space # \_\_\_\_\_ \$600 per
- 15' x 15' Space # \_\_\_\_\_ \$750 per
- Bulk Space > 900 sq ft - \$1.60 sq ft # \_\_\_\_\_

**In-Water Slips**

- \$700 per slip (46' length slip and >) # \_\_\_\_\_
- \$650 per slip (45' length slip and <) # \_\_\_\_\_
- \$15 per linear ft for lay-a-long dockage and T heads (not boat length, total display dock length) # \_\_\_\_\_

<b>Lifestyle &amp; Marine Center</b>	
Space # _____ x \$ _____ (rate) =	\$ _____
<b>Outdoor Bulk Space</b>	
# of Space _____ x \$ _____ (rate) =	\$ _____
<b>Outdoor Booth Space</b>	
# of Space _____ x \$ _____ (rate) =	\$ _____
<b>In-Water Slip(s)</b>	
# of Slips _____ x \$ _____ (rate) =	\$ _____
Or _____ linear foot x \$15 =	\$ _____
<b>Landside Electric # _____ x \$60 =</b>	\$ _____
<b>Add'l Electrical per wet slip</b>	
# _____ x \$ _____ (rate) =	\$ _____
<b>Sub Total:</b>	\$ _____
<b>Discounts:</b>	\$ _____
<b>Deposit Due (25%):</b>	\$ _____
<b>Final Payment Amount:</b>	\$ _____
Mail checks to:	<b>The Wharf Boat &amp; Yacht Show</b> P.O. Box 27789 Panama City, FL 32411

\*\*In water rates include one 30 amp or one 50 amp electrical service per slip (depending on the slips locations). Additional power is \$100 per 50 amp outlet and \$65 per 30 amp outlet.\*\*

Exhibitor hereby executes and agrees to the terms of this Contract and rules/regulations set forth by Wheels Up Events, The Wharf Marina and The Wharf Boat & Yacht Show.

Please Sign & Date: Signature \_\_\_\_\_ Date \_\_\_\_\_

DO NOT WRITE BELOW. FOR OFFICE USE ONLY

Contract & Deposit Received:	Date:	Amount:
Final Payment Received:	Date:	Amount:
Assignment:		